

# *Wheatfield Town Council*

Wheatfield Municipal Building  
170 S. Grace Street ♦ Wheatfield, IN 46392  
(219) 956-3119

**Thursday, AUGUST 21, 2025**

## **Agenda Topics**

### **Public Hearing 6 pm**

### **Additional Appropriations**

## **Council Meeting**

**Call To Order: (time) : 6:30 PM**

### **Pledge**

### **Role call:**

Brian Kwiatkowski

Dean Stalbaum

Andi Jones

Deborah Norberg (clerk)

Jon Myers- (bldg dept)

Mr. Ahler (lawyer)

### **Approval of Minutes:**

#### **Council meeting of**

DRAFT COPY has been provided

Motion to accept the minutes as written:

### **Approval of Claims**

Claims for month of JULY-AUGUST 2025

**Draft copy has been provided**

**Motion** to accept the Claims as written:

### **Approval of Payroll**

JULY 30 & AUGUST 15, 2025

**Motion** to accept the Payroll as written:

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### **Police Dept Report**

Number of calls

### **Park Report & Cemetery Report -**

Update on purchase of land for new walking path park.

No plots sold from last meeting

### **Chamber Report- (Chamber Representative)**

Good morning! I just wanted to give a brief update regarding the Sandhill Crane Festival. We will be meeting now every Wednesday at 6pm until the festival so we can keep up on planning details. You're all welcome to come.

We have secured John David Daily Band again for the live music Friday night, 7-10pm. *There will be a \$5 donation fee per person, \$10 per family, to come into the park and that money will be donated to the local food pantry again.* **We have agreed anyone with a race bib from the Sandhill Shuffle will have free entry.** The only details I have at this point regarding the beer garden is that Bill said he got approval from the town marshal for the map and it has been submitted for permitting with the state via the American Legion. I will need to confirm the hours for the beer garden with Ginny. More details to come after tonight's meeting.

Regards,

Suzi - Secretary

Wheatfield Chamber of Commerce

[chamberofwheatfield@gmail.com](mailto:chamberofwheatfield@gmail.com)

### **Sewer Works Report**

#### **1. MCO update**

### **Street Dept. Report**

### **Building Dept**

PERMITS:

### **OLD BUSINESS**

Asking approval for:

Sandhill Crane Fest friday nite Chamber \$5 donation fee or \$10 per family donation due to music being played in park on friday nite

- Need an area fenced off for kid play and racers to sit after the race?
- Need fence gates locked to keep alcohol in for the park for the beer Garden.

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How is the Chamber going to handle bathroom overload on Saturday???Port-a-potties again this year.

What date/time streets will be cleaned and shut for activities. Need it posted!!

### **Quotes for slide repair-(Andi Jones)**

### **NEW BUSINESS**

Presented to Town Council an updated employee handbook work through New Focus.  
`Looking for acceptance at the September meeting.

Police Dept mgmt change- (Presented by Dean Stalbaum)

Resolution 2025- Additional Appropriations - land purchase

**\*\* Wheatfield \*\***

**\*\*RESIDENT INFORMATION\*\***

**Citizens Comments –**

**Open the floor**

\*Any comments &/or concerns to be addressed?

**Adjournment**

**Meeting Adjourned**

Time :